LANETT CITY BOARD OF EDUCATION CHECK REGISTER ACCOUNTABILITY REPORT 11/01/2019 - 11/30/2019

| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
|--------------|--------------------------------|-------------------|---------------------|-------------------|--|
| 8386 | ALEX HANNAH | \$0.00 | \$0.00 | \$60.00 | ATHLETIC OFFICIALS |
| 8387 | DOUGLAS GRANT HILYER | \$0.00 | \$0.00 | \$60.00 | ATHLETIC OFFICIALS |
| 8390 | EUGENE BRUCE BENFORD SR | \$0.00 | \$0.00 | \$60.00 | ATHLETIC OFFICIALS |
| 8391 | MATTHEW LEWIS | \$0.00 | \$0.00 | \$60.00 | ATHLETIC OFFICIALS |
| 8392 | ALA HIGH SCHOOL ATHLETIC ASSOC | \$0.00 | \$0.00 | \$2,132.00 | ADMISSIONS |
| 8393 | ALA HIGH SCHOOL ATHLETIC ASSOC | \$0.00 | \$0.00 | \$1,996.00 | ADMISSIONS |
| 8394 | EUGENE BRUCE BENFORD SR | \$0.00 | \$0.00 | \$60.00 | ATHLETIC OFFICIALS |
| 8395 | MATTHEW LEWIS | \$0.00 | \$0.00 | \$60.00 | ATHLETIC OFFICIALS |
| 8396 | ALA HIGH SCHOOL ATHLETIC ASSOC | \$0.00 | \$0.00 | \$9,180.00 | ADMISSIONS |
| 8397 | DOBBS CORP, LLC | \$0.00 | \$0.00 | \$6,000.00 | TRANSP-OTH PROVIDERS |
| 1452 | KROGER | \$0.00 | \$21.97 | \$0.00 | OTHER GEN SUPPLIES |
| 1453 | LANETT HIGH SCHOOL | \$0.00 | \$21.25 | \$0.00 | PURCHASED FOOD |
| 1454 | LANETT CITY SCHOOLS | \$0.00 | \$68,691.28 | \$0.00 | INTERFUND PAYABLE |
| 58409 | AUTOZONE | \$0.00 | \$0.00 | \$134.99 | TIRES |
| 58410 | CAPELL & HOWARD PC | \$0.00 | \$0.00 | \$2,449.00 | LEGAL FEES |
| 58411 | CHAMBLEY S | \$0.00 | \$0.00 | \$2,286.75 | FUEL-DIESEL |
| 58412 | CHARTER COMMUNICATIONS | \$15.86 | \$0.00 | \$0.00 | OTHER UTILITIES |
| 58413 | CHRISTINE HARRIS | \$0.00 | \$0.00 | \$50.00 | OTHER PURCHASED SERV |
| 58414 | CINTAS CORPORATION #256 | \$0.00 | \$0.00 | \$180.00 | JANITORIAL SUPPLIES |
| 58415 | CITY OF LANETT | \$937.64 | \$0.00 | \$0.00 | ELECTRICITY;WATER AND SEWAGE;NATURAL GAS;GARBAGE AND WASTE |
| 58416 | DAVID L SMITH | \$3,006.30 | \$0.00 | \$0.00 | OTHER PURCHASED SERV |
| 58417 | GAIL HOLLEY | \$0.00 | \$0.00 | \$265.98 | OTH TRAVEL AND TRNG |
| 58418 | HARRIS SCHOOL SOLUTIONS | \$0.00 | \$0.00 | \$500.00 | NON-INST S/W OVER500 |
| 58419 | INFORMATION TRANSPORT | \$0.00 | \$0.00 | \$28,889.72 | NON-INST S/W OVER500 |
| 58420 | JENNIFER BOYD | \$0.00 | \$0.00 | \$432.79 | IN-STATE |
| 58421 | KATIE HILL | \$0.00 | \$0.00 | \$450.00 | OTHER PURCHASED SERV |
| 58422 | KELLY SERVICES, INC | \$2,986.39 | \$2,808.84 | \$907.65 | OTHER PURCHASED SERV;FOOD SERVICES |
| 58423 | MACGILL & CO. | \$62.95 | \$320.64 | \$0.00 | OTH NONINST SUPPLIES |
| 58424 | PARMER WATER COMPANY | \$0.00 | \$0.00 | \$43.00 | OFFICE SUPPLIES;RENTAL-EQUIPMENT |
| 58425 | PEDIATRIC REHAB | \$0.00 | \$2,043.75 | \$0.00 | OTHER PROF ED SERVIC |
| 58426 | POSITIVE PROMOTIONS | \$34.35 | \$0.00 | \$0.00 | OTHER INST SUPPLIES |
| 58427 | RA-LARMS LLC | \$0.00 | \$0.00 | \$624.00 | OTHER PURCHASED SERV |
| 58428 | SHAROD HARRIS | \$0.00 | \$0.00 | \$440.00 | OTHER PURCHASED SERV |

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|--------------|--------------------------------|-------------------|---------------------|-------------------|---|
| 58429 | SMITH GROUP BEHAVIORAL CONSULT | \$0.00 | \$6,445.82 | \$0.00 | OTHER PROF ED SERVIC |
| 58430 | SOUTHLAND INTERNATIONAL TRUCKS | \$0.00 | \$0.00 | \$542.15 | VEHICLE PARTS |
| 58431 | SPRINGHILL SUITES | \$0.00 | \$0.00 | \$326.65 | OTH TRAVEL AND TRNG |
| 58432 | TRANSPORTATION SOUTH, INC. | (\$143.75) | \$0.00 | \$1,900.15 | VEHICLE PARTS |
| 58433 | TRU GREEN | \$0.00 | \$0.00 | \$1,027.95 | OTHER PURCHASED SERV |
| 58434 | VALLEY-TIMES NEWS | \$0.00 | \$0.00 | \$846.76 | ADVERTISING |
| 58435 | VERIZON | \$0.00 | \$0.00 | \$752.71 | TELEPHONE;TELECOMMUNICATION |
| 58436 | WAL MART STORES | \$0.00 | \$0.00 | \$29.90 | STUDENT CLASSRM SUPP |
| 58437 | AMAZON CAPITAL SERVICES | (\$0.48) | \$0.00 | \$1,587.42 | STUDENT CLASSRM SUPP;OTHER INST SUPPLIES |
| 58438 | ASSOCIATED PAPER OF ALABAMA LL | \$0.00 | \$0.00 | \$657.67 | JANITORIAL SUPPLIES;MAINTENANCE SUPPLIES |
| 58439 | CINTAS CORPORATION #256 | \$0.00 | \$0.00 | \$180.00 | JANITORIAL SUPPLIES |
| 58440 | CIRCLE OF CARE | \$191.72 | \$0.00 | \$0.00 | OTHER PURCHASED SERV |
| 58441 | CITY OF LANETT | \$11,346.13 | \$0.00 | \$0.00 | ELECTRICITY;WATER AND SEWAGE;GARBAGE AND WASTE;NATURAL GAS |
| 58442 | CLAS | \$0.00 | \$0.00 | \$284.00 | OTHER DUES AND FEES |
| 58443 | CRYSTAL AUTRY | \$0.00 | \$0.00 | \$525.76 | OTH TRAVEL AND TRNG |
| 58444 | DEPT OF INDUSTRIAL RELATIONS | \$0.00 | \$0.00 | \$962.53 | PREPAID ITEMS |
| 58445 | JOHNSON CONTROLS | \$0.00 | \$0.00 | \$593.50 | MAINTENANCE SUPPLIES |
| 58446 | JUNIOR LIBRARY GUILD | \$144.60 | \$0.00 | \$0.00 | OTHER INST SUPPLIES |
| 58447 | KELLY SERVICES, INC | \$3,113.00 | \$3,841.14 | \$1,633.77 | OTHER PURCHASED SERV;FOOD SERVICES |
| 58448 | Kemp & Sons Printing | \$0.00 | \$0.00 | \$153.62 | PRINTING AND BINDING |
| 58449 | KIM QUINTON | \$0.00 | \$0.00 | \$364.35 | OTH TRAVEL AND TRNG |
| 58450 | LANCE ELEMENTARY SCHOOL | \$12,600.00 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 58451 | LEAF | \$0.00 | \$0.00 | \$208.23 | LEASES |
| 58452 | LOPEZ LANDSCAPE | \$0.00 | \$0.00 | \$760.00 | OTHER PURCHASED SERV;OTHER PROPERTY SERV |
| 58453 | LOY S OFFICE SUPPLIES, INC. | \$0.00 | \$0.00 | \$392.35 | LEASES |
| 58454 | OWENS & TAUNTON, INC. | \$0.00 | \$0.00 | \$90.00 | OTHER PURCHASED SERV |
| 58455 | PEARSON | \$0.00 | \$15.00 | \$0.00 | TESTING SUPPLIES |
| 58456 | TAC SOLUTIONS | \$0.00 | \$0.00 | \$160.00 | OTHER PROF SERVICES |
| 58457 | THE HOME DEPOT PRO | \$0.00 | \$0.00 | \$541.95 | MAINTENANCE SUPPLIES |
| 58458 | TRANSPORTATION SOUTH, INC. | \$0.00 | \$0.00 | \$126.71 | OTH VEHICLE SUPPLIES |
| 58459 | WAL MART STORES | \$1,253.30 | \$82.07 | (\$29.90) | STUDENT CLASSRM SUPP |
| 58460 | WILFRED J DUNN | \$0.00 | \$0.00 | \$140.82 | OTH TRAVEL AND TRNG |
| 58461 | WOW! | \$0.00 | \$0.00 | \$2,855.22 | TELEPHONE |
| 58462 | WOW! | \$0.00 | \$0.00 | \$170.72 | TELEPHONE |

\$35,548.01 \$84,291.76 \$75,106.87